

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE

NORTHEAST CONTROLS, INC.,
3 Enterprise Avenue
Clifton Park
New York, NY 12065

ST. PAUL MERCURY
INSURANCE COMPANY
385 Washington Street
St. Paul, MN 55102

Plaintiffs,

v.

FISHER CONTROLS
INTERNATIONAL, LLC.
205 S. Center Street
Marshalltown, Iowa 50158

Defendant.

Case No.: 06-412

**NOTICE OF DEPOSITION OF
MICHAEL PETERS**

To: J. Scott Shannon, Esquire
Marshall Dennehey Warner
Coleman & Goggin
1220 N. Market Street
5th Floor
Wilmington, SE 19801

Thomas P. Wagner, Esquire
Marshall Dennehey Warner
Coleman & Goggin
1845 Walnut Street
Philadelphia, PA 19103

PLEASE TAKE NOTICE that, Defendant, by and through its attorneys of record, will take the testimony on oral examination of **Michael Peters**, pursuant to Rule 30 of the Federal Rules of Civil Procedure, before an official Court Reporter, a Notary Public, or in case of his/her inability to act or be present, before some other officer authorized to administer oaths,

**NOTICE OF DEPOSITION
OF MICHAEL PETERS**

4822-9154-1505.01
092007/1032

on , October 16, 2007, at 9:00 a.m. of said day at **Thorn & Gershon., 5 Webley Court, New Karner Road, Albany, NY 12212-5054.**

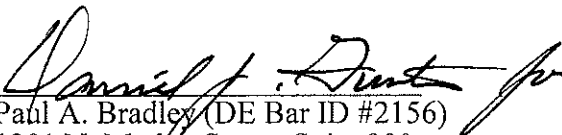
The deposition shall be continued from day to day until completed, excluding weekends and holidays. The deposition shall be recorded stenographically, and/or on audiotape.

If you have any questions or issues regarding the notice, please contact Patrick D. McVey or Daniel J. Gunter, RIDDELL WILLIAMS P.S., 1001 Fourth Avenue, Suite 4500, Seattle, WA 98154, (206) 624-3600, who will be responsible for the deposition on behalf of the Defendants.

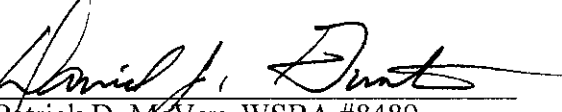
DATED this 20th day of September, 2007.

**ATTORNEYS FOR DEFENDANT
FISHER CONTROLS INTERNATIONAL, LLC**

MARON MARVEL BRADLEY & ANDERSON

By: 
Paul A. Bradley (DE Bar ID #2156)
1201 N. Market Street, Suite 900
P.O. Box 288
Wilmington, DE 19899

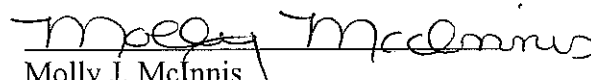
RIDDELL WILLIAMS P.S.

By: 
Patrick D. McVey, WSBA #8489
Daniel J. Gunter, WSBA #27491
1001 Fourth Avenue, Suite 4500
Seattle, WA 98154

CERTIFICATE OF SERVICE

I **HEREBY CERTIFY** that on the 20th day of September, 2007, I caused to be served a true and correct copy of the foregoing document by the method indicated below and addressed as follows:

Mr. Thomas P. Wagner	<input type="checkbox"/>	U.S. Mail
Mr. J. Scott Shannon	<input type="checkbox"/>	Hand Delivery
Marshall Dennehey Warner	<input type="checkbox"/>	Facsimile
Coleman & Goggin	<input checked="" type="checkbox"/>	Overnight Mail
1845 Walnut Street	<input checked="" type="checkbox"/>	Email
Philadelphia, PA 19103		
Ph: 215.575.4562		
Fax: 215.575.0856		


Molly J. McInnis
Executive Assistant
Riddell Williams, P.S.